

A large, stylized number '25' in a light grey color. The '2' and '5' are interconnected, with the '5' having a small horizontal bar at the top. The logo is positioned on the left side of the page, separated from the main text by a vertical dotted line.

25

CIEPO 25

Comité International des Études
Pré-Ottomanes et Ottomanes

PROGRAMME

June 21-25, 2024
TIRANA, ALBANIA

Location	<p>European University of Tirana / Canadian Institute of Technology - Address: Xhura Complex, St. Khanfize Keko, Tirana, Albania</p> <p>Friday, 21 June 2024</p>
09:00 - 10:30	REGISTRATION
10:30 - 11:30	<p>Opening Ceremony / AUDITORIUM - CIT</p> <p>INTRODUCTION</p> <p>Dr. Ardian Muhaj, Institute of History, Chairman of the Board of Directors of Sami Frasheri Institute.</p> <p>Welcoming Remarks: Prof. Assoc. Dr. Selami Xhepa, President of the European University of Tirana. Professor Ferit Duka, Academy of Albanian Studies, EUT. Professor İlhan Şahin, Acting President, Comité International des Études Pré-Ottomanes et Ottomanes. A Special Greeting, His Excellency, Mr. Tayyar Kağan Atay, Ambassador of the Republic of Türkiye to Albania</p>
11:30 - 12:00	Coffee Break

12:00 - 13:30

A203L

Panel - Maintaining Public Order in the Ottoman World: Strategies and Challenges of Law Enforcement (17th-18th Centuries)

Panel leader:
Gül Sen & Benjamin Weineck
Chair: Milena Petkova

A207L

Panel - New Approaches to Religion and Society in Medieval Anatolia
Panel leader: Andrew Peacock

A212L

Panel - The Diplomacy of Ottoman Tributaries in the Sixteenth-Seventeenth Centuries.
Panel leader: Gábor Kármán

A401L

No session

Crime and Punishment in Sofia (17th-18th Centuries)
Rossitsa Gradeva

Law Enforcement and the Challenges of War and Peace on the Ottoman Border (Late 18th Century).
Maria Shusharova

The Ottoman Naval Arsenal, its Convicts, and the Maintenance of Public Order (17th-18th Centuries).
Gül Şen

Surveying the Periphery: State Evasion and the Quest for Order in 17th-Century Harput.
Benjamin Weineck
Discussant: **Henning Sievert**

The Greek Christians of Sille, Konya: A Longue Durée Perspective
Sara Nur Yıldız

Erzincan in the 15th century: dangers and perceptions
Thomas Sinclair

An Early Anatolian Heresiography: Nasir al-Din Berkyarukshah and the Rawzat al-Nazir.
Andrew Peacock

The Masnavi Form and the beginnings of Islamic Literary Culture in Anatolia.
Zeynep Oktay

Transylvania's Role in Ottoman Plans to Solve the Crisis of Polish Succession at the turn of the 1560s and 1570s
Zsuzsanna Hámori Nagy

How Do You Expand an Empire without Crossing the Border? The Ottoman Empire and Transylvania in the 1660s-1670s
Gábor Kármán

Poet-diplomats: The 1667 diplomatic mission of Giacomo Palmotta and Nicola Bona to Istanbul
Vedran Stojanović

The role of post-bringing messengers in the Transylvanian-Ottoman

A203L**A207L****A212L****A401L**

diplomacy in the second half of the seventeenth century

Ágnes Szalai

The governor of Hotin, Abdi Paşa's role in Crimean-Polish relations in the years 1712–1714

Natalia Królikowska-Jedlińska

13:30 - 15:30 Lunch

15:30 - 17:00

A203L**A207L****A212L****A401L**

Panel - What to do with foreign knowledge? Reaction and adaption in the late Ottoman Empire

Panel Leader:
Meriç Tanık

Batılılaşma ne ola ki? Reading the history of science through the lens of Ottoman scientists themselves: the emic category of memleketleşirme

Meriç Tanık

Introducing spiritism by making it indigenous? Notes

Panel - Commercial landscapes and comparative perspectives. Venice, Split, and the Ottoman Balkans.

Panel Leader:
Vera Costantini

A Golden Age in times of crisis? 17th century Ottoman Balkans and Venetian interests. Vera Costantini

Bridging the gap. Venetian and Ottoman infrastructural investments into the scala di Spalato.

Petar Strunje

Chair: Michał Wasiucionek

A Rebel's Repertoire: Abaza Mehmed Pasha and the Transferability of Political Culture in the Celali Age.

Michał Wasiucionek

The Land Conflicts in Çarsancak, 1908-1914

Gong Chen

Panel - Ups and Downs of a Political Family: New Sources and New Approaches to the Sokollu Era

Panel Leader:
Güneş Işıksel

Sokollu Mehmed Pasha as Diplomat

Güneş Işıksel

The Rise of a Sokollu: A Comparative Reading of the Biography of Sokollu Mustafa Pasha

Burak Karakuş

A203L

on the spiritist and anti-spiritist literature in the late Ottoman Empire (1850s-1910s)

Özgür TÜresay

Fighting atheism with mysticism? The case of late Ottoman society

Alper Yalçınkaya

A Female Intellectual of Ottoman-Greek and Circassian Ancestry Advocating for Female Individuality During the Hamidian Period.

Seda İzmirli-Karamanli (individual paper)

Feminists, Socialists, and Internationalism in the Ottoman Muslim Women's Movement

Cigdem Oguz (individual paper)

A207L

The administrative network of Ottoman Bosnia (end of 16th beginning of 17th century): Sokollu (Sokolović) clan members and the idea of opening the Scala di Spalato.

Elma Korić

Maps in time of Scala di Spalato: contemplation on mapping the eastern Adriatic

Duje Jerković

Ottoman Merchants' Status in Venice: Accommodation and Trade Rights in the light of Venetian Administration (16th-18th centuries).

Marija Andrić

Understanding Ottoman Economic Interests in Dalmatia: The port of Spalato from the Perspective of the Ottoman Government, c. 1699-1839.

Fahd Kasumović

A212L

Bridging centuries, tracking changes – case study of demographic and economic patterns in Eastern Upper Thrace, 15 – 19 c.

Milena Petkova

Epidemic Diseases on the Balkans during the 17th and 18th Centuries

Yana Georgakieva

A401L

Sokollu Mehmed Paşa and His Household: A Preliminary Report.

İsmail Emre Pamuk

Scribes, Seals, and the Sokollu in Ottoman Hungary

Robyn Dora Radway

Üveys Pasha's (d. 1591) Alliance Endeavours: Formation of the Rival Clan in Manisa and Palace and Provincial Power Networks during the Sokollu and Post-Sokollu Eras.

Fatih Yücel

19:00 - 21:00 Welcoming Cocktail | Location: MAK Albania Hotel - Sheshi Italia, Tirana, ALBANIA

Saturday, 22 June 2024

10:00 - 11:30

A203L

Panel - What does captivity actually mean? Que signifie la captivité?

Panel Leader: Nicolas Vatin

Le vocabulaire de la captivité
Claudia Römer

La marchandisation des usérâ au XVIe siècle: des réalités multiples
Hayri Gökşin Özkoray

Comment Hayreddin Barberousse traitait ses captifs
Nicolas Vatin

The Agency of Franciscan Friars in the Ransom Process of Prisoners of War
Michael Ursinus

Slave traders in our midst: Ottoman imperial governance in Yemen and the Red Sea slave trade, 1880-1914.
Thomas Kuehn (individual paper)

A310L

Panel - Olive and Olive Oil Production in the Ottoman Empire in the Nineteenth Century.

**Panel Leader:
Dilek Akyalçın Kaya**

Dynamics of Olive Oil Economy in the Hinterland of Izmir: Cultivators and Capitalists in Bayındır in the 19th century.
Alp Yücel Kaya

The Olive Oil Economy of Cyprus During the Nineteenth Century.
Antonis Hadjikyriakou

Olive Cultivation and Olive Oil Production in Western Anatolia in the 19th Century: Landed Property, Trade, and Finance
Yücel Terzibaşoğlu

The Commercial Product of Olive Oil in Eastern Crete: The Case of Lasithi Prefecture (1880-1900).
Lefteris Perrotis

A311L

Panel - Slave redemption in Ottoman and Italian Texts

**Panel Leader:
Nida Nebahat Nalçacı**

Nexus of Religious Dependency and Kefâret as Catalysts for Slave Liberation in the Early Modern Crimean Khanate.
Turkana Allahverdiyeva

"Dealing with Infidels": Instructions on How to Conduct a Ransom Mission (16th-19th centuries).
Carlo Trombino

A Sicilian Redemption: Example of an Ego-Document among the Ottoman Safe-conducts Preserved in the State Archives of Palermo
Chiara Pernigotto Cego

A401L

Panel - Imperial Connectivities in the Absence of the State in the Ottoman- Iraqi Context
**Panel Leader:
Henning SIEVERT**

What was Ottoman about the Ottoman Gulf? Interpreting the empire in Basra and Kuwait, c. 1900.
Camille COLE

Evolving Dynamics in Sulaimaniya: Power Struggle between Sufi Sheikhs and New Classes
Metin ATMACA

Mapping Time, Space and Descent: Ottoman Iraq through the Lens of Genealogical Imaginations
Barbara HENNING

A203L**A310L**

Steam Over the Island: Olive Oil Factories in Lesvos at the End of the Nineteenth Century.
Dilek Akyalçın Kaya

A311L

Forbidden Redemption: The Secret Ransom Operations for War Captives in Istanbul During the War of Cyprus.
Nida Nebahat Nalçacı

A401L

Foundational Texts Shaping the Ottoman Landscape Iconography During the Long 19th Century.
Ekin Akalin (individual paper)

11:30 - 12:00 Coffee Break**12:00 - 13:30****A203L**

Panel - Humans and Infrastructures: Technological Development of the Ottoman Empire in the Long Nineteenth Century
Panel Leader:
Boriana Antonova- Goleva

Hanging on to Belgrade: Ottoman Infrastructural Responses to Border Changes in the Nineteenth-Century Balkans
Florian Riedler. & Nenad Stefanov

A310L

Panel- Research of the Ottoman period in Hungary – Borderlands and their sources (I)
Panel Leader:
Hajnalka TÓTH

Osmanlı-Macaristan sınır bölgesinin araştırılması için yeni imkanlar
Éva SZ. SIMON

Muslim settlements in a Christian country. Ottoman conquest in Hungary (16-17th centuries)
Balázs SUDÁR

A311L

Panel - Ottoman Epirus under Tepedelenli Ali Pasha.
Emily Neumeier

The Building Activity of Ali Pasha of Ioannina: The Case of the Monastery of St. Kosmas in Kolkondas
Sokol Çunga

Works of Ali Pasha in Preveza: New Information from the Ottoman Archives, Greek Inscriptions and Travelers' accounts
Nikos D. Karabelas

A401L

Panel - Çiftliks, Land & Labor in Central Balkans during the Late Ottoman Era
Panel Leaders:
Alp Yücel Kaya & Andreas Lyberatos

Some specifics of the çiftliks on the territory of the kaza of Üsküp in the first half of the 19th century.
Dragi Gjorgiev

Çiftliks, Landowners and Rural Producers: Observations and Questions Regarding Class Relations in the Ottoman Balkans.
Ezgi Burcu Işıl

A203L

Roads Not Taken: The Ankara Road Concession and the Failure of Tanzimat Infrastructure Policy

Malte Fuhrmann

Transimperial Entanglements: Investors, Engineers and Railways in the European Peripheries

Darina Martykánová

Social Networks and Ottoman Railway Entanglements: Early Railway Projects in the Ottoman Balkans

Boriana Antonova-Goleva

Free Sea, Policed Land, and a Dangerous Good: The Early Phase of the Oil Depots Question in Istanbul.

Funda Soysal

A310L

Karlofça Antlaşması'nın Hemen Akabinde Osmanlı–Macar Sınırı ve Sınır Bölgesi (Temeşvarlı Osman Ağa Koleksiyonu ile İlgili Dersler ve Tanıklıklar)

Hajnalka TÓTH

Osmanlı Son Dönemi Irak Kırsalında Asayişin Sağlanması: Jandarma Ester Taburları

Emine Şahin

The Making and Remaking of the Ottoman-Bulgarian Border (1878-1908).

Canan Balkan (Individual paper)

A311L

A 'Greek and scientific' School in Ali Pasha's Orbit: The Kaplaniaia Academy of Ioannina

Myrsini Manney-Kalogera

Tracing the Architectural Patronage of Vasiliki, the Christian Wife of a Muslim Governor in the Ottoman Provinces.

Emily Neumeier

Butrint During the Ottoman Period

Auron Tare

A401L

Administrative Expulsion in the Çiftliks of the early 20th Century: Appropriation of Landlords, Dispossession of Sharecroppers and Laborers in Görice

Alp Yücel Kaya

Revisiting the issue of Gospodarlik/ agalik estates

Socrates D. Petmezas

Some Observations on the Spatial Organization of Agrarian Production in the Balkans: The çiftlik as a means for Landowner Domination over a "Sharecropping Landscape

Yücel Terzibaşoğlu

Bulgarian Court Records as a source for Late Ottoman Land and Labor Relations. The case of Kiustendil

Andreas Lyberatos

13:30 - 15:30 Lunch

15:30 - 17:00

A203L

Panel - Crises of Muslim-Christian interaction in early modern Rumelia

Panel Leader:

Eleni Gara

Continuity and Change in Borderlands: Religion and Society in Northern Albania during the 16th Century

Eduart Caka

From Decrying Injustice to Committing Massacre: Christian Responses to Muslim Supremacy in the Late 16th - early 17th Century

Eleni Gara

Of Murder, Calumny, and Cuttlefish: Religious Strife in Serres (Siroz) During the First Half of the 17th Century

Yorgos Tzedopoulos

Oscillating Between Pragmatist Lenience and Brutal Loyalty in Late- Seventeenth – Early-Eighteenth Century Ottoman Domestic Inter- Religious

A310L

Panel - Research of the Ottoman period in Hungary – Borderlands and their sources (2)

Panel Leader:

Gábor DEMETER

Living in one city in the borderland – Hungarians and Ottomans in Buda.

Adrienn PAPP

Embassies sent to Buda in the mid-17th century

János SZABADOS

Allowances of the Transylvanian and the Habsburg Envoys Granted by the Ottoman State in the 16th-17th Centuries

Szabolcs HADNAGY

Tracing the spatio-temporal patterns and socio-economic impact of Ottoman penetration using bulk data evaluation from 3 time horizons (1330-1580-1780)

Gábor DEMETER

A311L

Panel - The Land of Islam as the Abode of War: Facing a Non-Muslim Enemy in the Seljuk and Ottoman Domains.

Panel Leader:

Gül Şen

Enemy at the Gates: Resistance, Negotiations and (Attempts at) Compromise during the Irruption of the Infidel Mughals in the Land of Islam

Konstantin Golev

Useful Subjects or Treacherous Infidels? Ottoman Christians at War in the 15th Century as Viewed by Ottoman Historians

Delyan Rusev

Habsburg Military Propaganda during the 1683-1699 War in Ottoman Narratives (some examples from the histories of Silâhdar Mehmed Ağa and Defterdar Sarı Mehmed Pasha).

Dzheni Ivanova

A401L

Panel - Preachers, Scholars, Bureaucrats, and Khans: New Perspectives on Ottoman Religiosity in the Early Modern Period

Panel leader:

Vefa Erginbaş

Agents of Ottoman Sunnization? An Assessment of Ottoman Darûlhadis Madrasas before 1700

Vefa Erginbaş

Transmitting the Sunna to Istanbul: Networks of Hadith between the Hejaz and the Central Regions of the Ottoman Empire in the 17th and 18th century

János Galamb

Exploring the Book Collection and Preaching Style of Suleyman Efendi, the Vaiz of Buda (d. 1640s)

Tijana Krstić

A203L

Affairs: Glimpses from the Life of Neomartyr Nikodemos and the Writings of Nektarios Terpos

Konstantinos Giakoumis

Under the Banner of the Prophet: Massacre of the Christians during the Departure of the Ottoman Army from Istanbul in 1769.

Yusuf Ziya Karabiçak

A310L

The Prosopographical Method, a New Approach for Studying the Construction of the Ottoman State (c. 1300-1453)

Aysu Saban (individual paper)

A311L

Transculturality and devotion to the ““adopted homeland”” in the case of the second generation of Polish political émigrés to the Ottoman Empire in the 20th c.

Agnieszka Ayşen Kaim (individual paper)

A401L

The Crimean Khanate and Ottoman (and Crimean) Religious Politics in the Seventeenth Century

Derin Terzioğlu

Sunday, 23 June 2024

10:00 - 11:30

A203L

Panel - The "Third Ottoman Empire": Redefining Sovereignty under the Reign of Mahmud II

Panel Leader:
Murat Siviloglu

Celestial Sovereignty: Mahmud II and the Evolving Dichotomy of Ottoman Sultanship

Murat R. Şiviloğlu

An Ottoman Manifesto in French on the Caliphate of Mahmud II and its Translation to the Ottoman Turkish in December 1831

Özgür Türesay

A Tale of Two Languages: Redefining Politics in the Age of Restoration.

Alp Eren Topal

Questioning 'Public Benefit' in the Ottoman Discourse for Printing Books.

Ayşe Başaran

A207L

Panel - Counting and recording "people" inside and outside the Ottoman Empire: Albania, Bosnia, Anatolia, Syria, and the Volga-Ural region.

Panel Leader:
Tomoki Okawara

On the number of Arnavud soldiers in the Ottoman Forces in the Danube and Sava Fronts of 1692: An analysis of rations and allowance register MM1971

Takeshi Konno

Marriage contract (akd-i nikah) and marriage license (izinname) of the Ottoman Bosnia, Anatolia and Syria.

Tomoki Okawara

Muslim marriage and divorce in the Volga-Ural region of Russia: Parish register (metricheskaia kniga) and Islamic law

Masumi Isogai

A212L

Panel - Working in the Provinces: Seasonal, Forced, and Migrant Labour in the Nineteenth-Century Ottoman Empire.

Panel Leader:
Uğur Bayraktar

Quota, Wages, and Struggle: Production in the Late Ottoman Saltworks

Uğur Bayraktar

Road Construction and Labor in the Ottoman East, 1860-1900

Tuna Başıbek

Late Ottoman Istanbul as a Transit Point in the Migrant-Worker Networks.

Yaşar Tolga Cora

A401L

Panel - Illustrated Ottoman style: Examples of how poets handled prosody, resorted to no-gos, regarded utter simplicity of language, and created wit

Christiane Czygan

Codicological Representation of Aruz Prosody in Tuhfa-i Shahidi Copies

Sadık Yazar

Stylistic Contempts and No-Gos in the Divan (1554) of Sultan Süleyman

Christiane Czygan

Kaside Poems of Tatavlı Mahremi (d. 1535): Context, Style, and Language

Hatice Aynur

On the tradition of Ottoman wit (nükte) of the old school of poetry, arising from wordplay, unexpected associations, and self-deprecation

Edith G. Ambros

A203L

A207L

The Image of Ottoman Patronage in the Works of the Mamluk Scholar 'Abd al-Bāsiṭ al-Malaṭī.
Omer Ilgezdi (individual paper)

Landscape of a Neighborhood: The Beyond of the Phanar District
Sefa Mustafa Altın (individual paper)

A212L

Connected Paths of Revolution: The Young Turks from the Danube to the Mediterranean
**Panel leader:
Ramazan Hakkı Öztan**

Connecting Histories of Revolutions: İbrahim Temo and Early Young Turks in the Danubian Hinterland, 1895-97.
Ramazan Hakkı Öztan

Against the Sultan and West: Hüseyin Nesimi's Critique of Revolutionary Violence in 1890s Crete.
Uğur Zekeriya Peçe

Hearing the Indistinct Footsteps: The 1908 Young Turk Revolution and the Inspector-General of Rumelia.
Sena Hatip Dinçyürek

A401L

Shifting Roles and Moral Debates: Ottoman Women as Theatre Spectators in the Aftermath of the Young Turk Revolution
Elif Yumru (individual paper)

11:30 - 12:00 Coffee Break

A203L	A207L	A212L	A401L
<p>Chair: Fruma Zachs</p>	<p>Chair: Hedda REINDL-KIEL</p>	<p>Chair: Ruba Tamim Kasmó</p>	<p>Chair: Oya Gzel Durmaz</p>
<p>Definitions of Happiness in Ottoman Syria: Hegemonic and Subordinate Voices During the 19th Century. Fruma Zachs</p>	<p>A Colourful Identity: The Assets of Őeytanođlu Mihal (Michael Kantakuzenos). Hedda REINDL-KIEL</p>	<p>Record-keeping practices of the Patriarchal and Sharia courts in Seventeenth-century Istanbul Gamze Yavuzer</p>	<p>The Second Constitutional Era and Politicization of Ottoman Consumers: Looking at "National Economy". Oya Gzel Durmaz</p>
<p>Plagues, Witches, and Vampires: Vampire Cases in A Provincial Jurisconsult's Fatwa Collection in Early Modern Ottoman Akkerman (Early Seventeenth-Century). Hseyin Gcen</p>	<p>An Ottoman view of the Adriatic Sea through the Anconitan 'ahdnāmes. Marco Ali Spadaccini</p> <p>Medical rivalry in the Ottoman Middle East, 16th-18th centuries Miri Shefer-Mossensohn</p>	<p>Tracing the Mobile Pastoral Groups in Early Ottoman Southeastern Rumeli, c. 1430 – c. 1530 Yuxuan Cai</p>	<p>Revivalizing Socio-Economic Ethics: Ebussuud's Qur'anic Interpretation and Fatwās on Philanthropic Zakat in the Ottoman Period Akhmad Mughzi Abdillah (individual paper)</p>
<p>My Blissful Father: Transformation of Ottoman Politics through the Correspondences between Sultan Murad III and Őeyh Őca Efendi in Kitābl Menāmāt Halit Serkan Simen</p>	<p>People and Networks at Seventeenth- Century Valide Han: Armenians, Merchants, and Janissaries. Eunjeong Yi</p>	<p>An Analysis of the Architectural Patronage of Grand Vizier Arnavut Mehmed Pasha in Aleppo Ruba Tamim Kasmó</p>	<p>Osmanlı Toplumunun Sosyo-Kltrel DeđiŐim Srecinde Medeniyet, Alafraanga ve Taklit zerine TartıŐmalar. İhsan Erdinçli & Ersoy zmen Alkan</p>
<p>Unusual Ones: Criminal Women in Ottoman Literature Gizem Sivri</p>	<p>From Cairo to Vienna: Cānibī Ali Pasha and his Grand Embassy (1740-41). Hseyin Onur Ercan</p>	<p>Between Greece and the Ottoman Empire: Defining Illegality in the Eastern Mediterranean Berke Torunoglu</p>	<p>A "Disease" in the Early Modern Ottoman Empire: State of Anger Yađmur Çelik</p>
<p>Jaffa: The Cultural Landscape in the Late Ottoman Era Mahmoud Yazbal</p>		<p>About "skulls and bones": The Ottoman skull towers in the Balkans Leonidas Moiras</p>	

15:30 - 17:00

A203L	A207L	A212L	A401L
<p>Chair: Silvana Rachieru</p> <p>From "the Bad Foreigner to the Good Relative": Post-Phanariot Relationship of Ottoman Rums and Romanians at the End of the 19th century Silvana Rachieru</p> <p>The City, the Court, and Politics: The Repercussions of Relocation of Sultan's Court to Edirne in 1657. Cumhur Bekar</p> <p>The Duties of the Late Ottoman Police in Theory and Practice Roger Deal</p> <p>Occult Techniques in Ottoman Society: Scholarly and Vernacular Approaches Marinos Sariyannis</p>	<p>Chair: Benan Grams</p> <p>Dead Bodies as a Sanitary Hazard: Necropolitics in Late Ottoman Istanbul. Can Gümüş-İspir</p> <p>Wood and Woodworkers in the Ottoman Empire (17th Century). Olivier Bouquet</p> <p>Coal Scarcity and Urban Dynamics: A Tale of Crisis and Inequality in Occupied Istanbul (1918-1923). Nurcin Ileri</p> <p>Cholera, El-Tor Lazaretto, and the Hijaz Railroad: Early Grass-root Support? Benan Grams</p>	<p>Chair: Antonis Anastasopoulos</p> <p>Investigating modernity through death- related historical sources: Crete in the 19th and early 20th centuries. Antonis Anastasopoulos</p> <p>Order, hygiene and beautification": From cemeteries to public gardens in the 19th century ottoman empire. N. Işık Demirakın</p> <p>Perception of Space and Spatial Belonging in the Early Modern Ottoman Empire Özlem Elif İşler</p> <p>Can Emotions be Learned? Early Modern Ottoman Practice of Wonder. Ido Ben-Ami</p> <p>Politics, Poetry and Puritanism in the Works of Karaçelebizade Abdülaziz. Günay Kayarlar</p>	<p>Chair: Ahmet Yaşar</p> <p>Osmanlı Tiran'ında ticaretin planını yapmak: Ömer Preza'nın defterine göre yazınsal kültür ve Türkçenin kullanımı. Fatos Dibra</p> <p>Osmanlı Başkentinin Atık Merkezi: Marmara Denizi. Burak Altunsoy</p> <p>Çarşıya Çati İnşa Etmek: 18. Yüzyıl Başlarında İstanbul'da Çarşı Bölgesinin Üzerinin Kapatılması Ahmet Yaşar</p> <p>16. Yüzyılda Bursa "Kiracıları Satoshi Kawamoto Gölgede Yaşayanlar: Topkapı Sarayı'nın Bilinmeyen Sakinleri. Mustafa Mesut Özekmekçi</p>
Governing Directorate Meeting	Group meeting	Group meeting	No session

17:00 - 18:00

Monday, 24 June 2024

10:00 - 11:30

A203L	A207L	A212L	A401L
<p>Chair: Yuval Ben-Bassat</p> <p>Reflections upon the material culture of an Ottoman urban center; the bedesten of Yenişehir-i Fener (Larissa) Anastasia Thamnopoulou</p> <p>George Franghia (b. 1856): A Forgotten Ottoman Engineer's Contribution to the Development of the Province of Jerusalem during the Late Ottoman Period. Yuval Ben-Bassat</p> <p>Mapping out the Ottoman road network in the valleys of Great, South and West Morava in the early modern period. Dragana Amedoski</p> <p>Economic Activities of Guardians with Orphan Properties in the 16th Century Ottoman Empire. Mehmet Akif Berber</p>	<p>Chair: IWAMOTO Hirofumi</p> <p>Jewish National Consciousness and Imperial Citizenship of Ottoman Zionists 1908–1919 IWAMOTO Hirofumi</p> <p>Framing the Other/Framing Oneself: 'Serbs' and 'Serbia' in Ottoman Sources from ca. 1300 to ca. 1550. Marijana Misevic</p> <p>Revisiting the Division Between Çelebi and Babagan in Bektashism: Exploring Spiritual and Genealogical Perspectives Emine Yüksel</p> <p>The origins of the mythological Imam 'Alī in Albanian literature with the Arabic alphabet. Elton Hatibi</p>	<p>Chair: Aslihan Gurbuzel</p> <p>Reforming Mecca: Ottoman Judges as Agents of Imperial Knowledge Production. Aslihan Gurbuzel</p> <p>Towns of Judges in the Late Ottoman Empire: Ergiri (Gjirokastër) and İbradi. Jun Akiba</p> <p>Dedes' Personal Notebooks: Exploring Everyday Religiosity in Alevi-Bektashi Communities Ayfer Karakaya-Stump</p> <p>The Big Short: The Economic Situation of the Ottoman Naibs During the Tanzimat Era Hasan Fatih Öyük</p>	<p>Chair: Nenad Moačanin</p> <p>Female Donors of Orthodox Christian Monasteries in the 18th-Century Ottoman Balkans: Religious, Social and Economic Aspects Ognjen Krešić</p> <p>Determining Factors of Social Expenditures in the Ottoman State: An Analysis of Salaries for Needy Persons. Şahin Yesilyurt & Abdullah Tirgiz</p> <p>Mormon-Armenians in the late Ottoman Empire: How Their Conversion Affected Family and Communal Relations (1884-1922). Kent F. Schull</p> <p>Ottoman Taxation in the Bosnian Eyalet in the Eighteenth Century. Nenad Moačanin</p>

11:30 - 12:00 Coffee Break

12:00 - 13:30

A203L

Chair:

Jonathan McCollum

Istanbul Women in Socio-Economic Life in the 19th Century: A Wealth- Based Analysis

SEMA KELES YILDIZ

Urban, Class, and Confessional Family Dynamics in Late Ottoman Palestine.

Jonathan McCollum

When I depart for the palace of eternity': Women, inheritance and wills in eighteenth-century Ottoman İstanbul

Gürer Karagedikli

A New Epistemic Approach and Relational Database Construction in Ottoman Digital Analysis.

**Ali Yaycıoğlu
and Fatma Öncel**

A207L

Chair:

Kazuma Iwata

Excavating the Living Sphere of the Janissary and the 'Azab Regiments in Egypt: An Urban Transformation in the Northern Enclosure of the Cairo Citadel (1517-1538)

Saito Mori

Istanbul Harikzedegan Apartment Blocks Project

**Seda KULA,
Ahsennur YALÇIN**

Ottoman Acting Companies in the Long Seventeenth Century.

Daria A. Kovaleva

Timber, Firewood, and Vegetables: Guild Conflicts in Odunkapı's Economic Landscape.

Kazuma Iwata

A212L

Chair:

Sevil Sadıkoğlu

Osmanlı Tarih Yazımında Gazi ve Sefih Hükümdar İmgesi: Tarih-i Cenâbî'de Yıldırım Bayezid

ALİ KOZAN

Dilekçeler/arzuhaller Tanzimat Hakkında Bize Neler Söyler?

Sevil Sadıkoğlu

Kafkasya'da Paganlar ve Kutsal Ağaçlar Arasında: Müderris İbrahim Efendi'nin Çevresini Kurgulamak.

Berkin Aktan

1877-1878 Osmanlı Rus Savaşı'nda Osmanlı İmparatorluğu Ve Rus Çarlığı'nın Yabancı Basına Yönelik Politikaları

Oya Dağlar Macar

A401L

Chair:

Roza Gevorgyan

Albanian refugees from the Balkan wars to population exchange: Why didn't Turkey want Albanians?

Elçin Macar

The Population Exchange between Bulgaria and the Ottoman Empire After the Balkan Wars of 1912-1913.

Cengiz Yolcu

Mahmud Pasha's origins and the Angelović family in the light of new evidence

Tatjana Katić

Early Development of Ottoman Political Modern Conservatism.

Uygar Aydemir

A203L

Commander of the Steppe Riders of the Age: The Desert Emir (Çöl Beyi) of Northern Syria as Seen by the Ottomans.
Stefan Winter

A207L

Melhemes based on the Turco-Mongolian twelve-year animal cycle written in the Ottoman Empire
Csaba Göncöl

A212L

A401L

"A House Divided:" Greek-Ottomans Between Nation and Empire
Alexandros Solomos Balatsoukas

13:30 - 15:30 Lunch

15:30 - 17:00

A203L

Chair:
Ardian Muhaj

Ethnonymy of present-day eastern Croatia in the 17th century according to Evliya Çelebi's Seyahatname
Andelko Vlašić

The 'Ahdnâme of Fojnica in a Historical Comparative Perspective
Vjerran Kursar

Profiles of Ambassadors
Emire Cihan Yuksel

The other end of the scale: The Janissaries between power mediation and relations with

A207L

Chair:
İlhan Şahin

An Istanbul View through the Eyes of an Ottoman Clerk in the Second Half of the 18th Century
İlhan Şahin

Texts in Albanian with Arabic script: The volume compared to texts with other non-latin scripts
Yll Rugova

Music and Musical Terms in Bobovius' "Serai Enderum" (1665, MS Harley 3409).
Agata Pawlina

A212L

Chair:
Nimet İpek

Book Aesthetics in a State of Flux: Sephardic Micrography Encounters Ottoman Manuscript Culture
Nimet İpek

Weekly Schedules of Mosque Preachers from the Seventeenth Century Ottoman Empire.
Meryem Yetkin-Nükte

A401L

Chair:
Ahmet Demirel

Enver Pasha in the political processes unfolding around Turkey during the pre-Republican period
Roza Gevorgyan

Intelligence Shared by the Allies of the Sultan in the Sixteenth Century: France and Venice.
Ahmet Demirel

A203L

the mesocratic elites in the Ottoman Empire (17th-18th century).

Eros Calcara

The Balkans in the Framework of the Anti-Ottoman Projects: A Historical Exploration of Fantasy, Interest, and Reality in the 16th and 17th Centuries.

Ardian Muhaj

A207L

Memories of Galatasaray: French Influence and Multilingual Dynamics in 19th-Century Ottoman Istanbul.

Gökay Kanmazalp

Durbalı Sultan Revisited: The Bektashi Asitane of Ireni/Asprogeia in the Light of Some Newly Discovered Manuscript Sources.

Slobodan Ilić

A212L

Attar's Sufis in Construction: Tadhkira al-Awliya Translations in Transforming the Sufi Culture in the Early Modern Period

Cankat Kaplan

Dervish Lodges (tekke) and Power in 19th century Ottoman Bosnia: The Case of Oglavak Naqshi Dervish Lodge (tekke)

Saadet Demiroğlu

A401L

An Ottoman Physician in between Tardieu and Foucault: Doctor İbrahim Şevki and Herculine Barbin's Memoir in Ottoman Turkish (1884-85).

Ebru Aykut

17:00 - 18:00

CIEPO GENERAL ASSEMBLY / AUDITORIUM - CIT

Tuesday, 25 June 2024

09:30 - 17:00

BERAT TOUR

